

# National HRD Network

## HRD Excellence Awards 2016

Like in the past, National HRD network, will recognize individuals and organizations that have made noteworthy contributions in the following areas during its 20<sup>th</sup> National Conference in Bangalore between December 8<sup>th</sup> and 9<sup>th</sup> 2016.

- Path breaking work in the areas of Human Resource Development in the corporate sector / in the academic sphere / in the broader social arena
- Design / Adapt / Develop and Deploy innovative future focused Human Resource Management practices.

### I. Categories of Awards

1. **Trailblazers Award:** For Academic Institutions, Corporations and Voluntary organizations
2. **Pathfinders Award:** For Individuals:
  - a) Seasoned HR professionals
  - b) Lifetime Achievement

### II. Nominations

Please send your nominations to Mr. Pranay Ranjan at [pranay.ranjan@nationalhrd.org](mailto:pranay.ranjan@nationalhrd.org) or by courier at the following address (super scribing the envelop: "Entry for HRD Excellence Award"):

**National HRD Network – Annual Awards Committee**  
C-81C, 8<sup>th</sup> Floor, DLF Super Mart-1, DLF City-IV,  
Gurgaon-122002, Haryana

### III. Last Date for nominations: 31<sup>st</sup> October, 2016

### IV. Finalisation of Awards:

The Awards Committee shall finalise the Awards based on the preliminary screening as per certain guidelines, report of the Audit Team (in case of Trailblazers Award) and deliberations amongst the members of the Committee. The decision of the Awards Committee shall be final and binding on all participating Individuals & Organisations.

## V. Nomination Forms

| <b><u>Nomination for Trailblazers Award</u></b>  |                                |
|--|--------------------------------|
| <b>a) Category:</b> Academic Institutions, Corporations and Voluntary organizations  |                                |
| <b>b) Name of the Nominator:</b>   |                                |
| <b>c) Address &amp; Telephone Number:</b>  |                                |
| <b>d) Name of the Institution being nominated:</b>   |                                |
| <b>e) Address &amp; Telephone Number, E-mail ID of the Institution:</b>  |                                |
| <b>f) Detailed contribution of the Nominee (Please feel free to attach a separate sheet if necessary)</b>                                      |                                |
|  | ● Innovation and creativity    |
|  | ● Goal alignment               |
|  | ● Results                      |
|  | ● Sustainability & Consistency |
|  | ● Trendsetter                  |
|  | ● Contemporary                 |
| <b>Signature of the Nominator</b>  |                                |
| Date: _____  |                                |
| Note - Enclose the documentary evidence; related reading material and any other information that you may have to substantiate this nomination. |                                |

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**Nomination for Pathfinders Award**

**a) Category:** Seasoned HR Professional

**b) Name of the Nominator:**

**c) Address & Telephone Number:**

**d) Name of the Nominee:**

**e) Position / Title of the Nominee and the Name of the Institution with which he/she is associated along with Address, Telephone Number and E-mail ID:**

**f) Aadhaar Number of Nominee:**

**g) Detailed contribution of the Nominee (Please feel free to attach a separate sheet if necessary)**

- Innovation
- Integrity with Affability
- Customer qua Employees
- Community & Profession

**Signature of the Nominator**

Date: \_\_\_\_\_

Note - Enclose the documentary evidence; related reading material and any other information that you may have to substantiate this nomination.

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**Nomination for Pathfinders Award**

**a) Category:** Lifetime Achievement

**b) Name of the Nominator:**

**c) Address & Telephone Number:**

**d) Name of the Nominee:**

**e) Position / Title of the Nominee and the Name of the Institution with which he/she is associated along with Address, Telephone Number and E-mail ID:**

**f) Aadhaar Number of Nominee:**

**g) Detailed contribution of the Nominee(Please feel free to attach a separate sheet if necessary)**

- Innovation (Systemic)
- Integrity with Affability
- Developing HR Leaders & Institutions
- Variety of Exposures or Extreme Depth

**Signature of the Nominator**

Date: \_\_\_\_\_

Note - Enclose the documentary evidence; related reading material and any other information that you may have to substantiate this nomination.